

**SRI SANKARA ARTS & SCIENCE COLLEGE**

**ENATHUR,KANCHIPURAM**

**STAFF PROFILE**

**DEPARTMENT OF COMMERCE**

|           |  |   |
|-----------|--|---|
| <b>1.</b> | <b>Name of the Staff</b><br><b>UNIQUE ID</b> | <b>R. SHAKILA</b><br><b>DCMTE0032</b>   |
| <b>2.</b> | <b>Designation</b>                           | <b>ASST PROFESSOR OF COMMERCE</b>   |
| <b>3.</b> | <b>Date of Joining</b>                       | <b>08/08/2022</b>   |
| <b>4.</b> | <b>Mobile Number</b>                         | <b>7358982297</b>   |
| <b>5.</b> | <b>E-Mail ID</b>                             | <a href="mailto:rshakilaramesh@gmail.com"><b>rshakilaramesh@gmail.com</b></a> |
| <b>6.</b> | <b>Nationality</b>                           | <b>INDIAN</b>   |
| <b>7.</b> | <b>Academic Qualification</b>                | <b>M.com., M.phil.,</b>   |
| <b>8.</b> | <b>Field of Specialization</b>               | <b>FINANCIAL ACCOUNTING , COST ACCOUNTING and BUSINESS LAW</b>                |
| <b>9.</b> | <b>Ph.D Thesis Title</b>                     |   |
|           | <b>Awarding University, Year of Award.</b>   |   |

**10. Work Experience (in chronological order):**

| <b>S.No.</b> | <b>Name of the Institution</b>                            | <b>Designation</b>                    | <b>Period</b>                       |
|--------------|---|---------------------------------------|-------------------------------------|
| <b>1</b>     | <b>Pachaiyappa's College for Women's,<br/>Kanchipuram</b> | <b>ASST PROFESSOR OF<br/>COMMERCE</b> | <b>15.07.2003 to<br/>17.06.2022</b> |

**11. Other Academic and Administrative Responsibilities:**

| <b>S.No.</b> | <b>Name of the Institution/Committee</b>                               | <b>Designation</b>                    | <b>Period</b>                          |
|--------------|--|---------------------------------------|--|
| <b>1</b>     | <b>SRI SANKARA ARTS &amp; SCIENCE COLLEGE<br/>ENATHUR, KANCHIPURAM</b> | <b>ASST PROFESSOR OF<br/>COMMERCE</b> | <b>08/08/2022<br/>To<br/>Till Date</b> |

**12. Publications:**

| <b>S.No.</b> | <b>Title</b> | <b>Journal</b> | <b>Pages</b> |
|--------------|--------------|----------------|--------------|
|              |              |                |              |

**13. Awards / Distinction :**

| <b>S.No.</b> | <b>Name of the Award</b> | <b>Venue</b> | <b>Period</b> |
|--------------|--------------------------|--------------|---------------|
|              |                          |              |               |

**14. Membership in Professional Bodies: Not Applicable**

| <b>S.No.</b> | <b>Name of the Membership</b> | <b>Venue</b> | <b>Period</b> |
|--------------|-------------------------------|--------------|---------------|
|              |                               |              |               |

**15. Seminars Conferences organized /Participation:**

| <b>S.No.</b> | <b>Program Attended</b>        | <b>Place</b> | <b>Organized/<br/>Participated</b> | <b>Period</b>            |
|--------------|--------------------------------|--------------|------------------------------------|--------------------------|
| 1            | PEOPLES VOLUNTARY ORGANIZATION | KANCHIPURAM  | INTERNATIONAL WOMEN'S DAY          | 2012                     |
| 2            | 6LION CLUB                     | KANCHIPURAM  | MEDICAL CAMP                       | 03.02.2005 TO 19.02.2005 |

**16. Participated as Resource Person: Not Applicable**

| <b>S.No.</b> | <b>Program</b> | <b>Venue</b> | <b>Period</b> |
|--------------|----------------|--------------|---------------|
|              |                |              |               |

**17. Workshop & Training Programmes:**

| <b>S.No.</b> | <b>Program</b>                    | <b>Place</b> | <b>Organized/<br/>Participated</b> | <b>Period</b> |
|--------------|-----------------------------------|--------------|------------------------------------|---------------|
| 1            | THIRUMALAI<br>ENGINEERING COLLEGE | KANCHIPURAM  | WORKSHOP /<br>MANAGEMENT<br>EVENT  | 20.07.2013    |
| 2            | TAMIL AIYA KALVI<br>KALAGAM       | KANCHIPURAM  | PARTICIPATION                      | 20.07.2013    |

**18. Projects Completed: Not Applicable**

| <b>S.No.</b> | <b>Name of the Projects</b> | <b>Period</b> | <b>Grant Received/Status</b> |
|--------------|-----------------------------|---------------|------------------------------|
|              |                             |               |                              |

**19. Any other Details:**